

## Jesus as the Disciples Experienced Him [1]

### Disciples Called

1. Peter and company (Matthew 4.18–22; Luke 5.1–11; John 1.35–42)
2. Nathanael (John 1.43–51)
3. Levi/Matthew (Matthew 9.9; Mark 2.13–15; Luke 5.27–28)
4. the twelve appointed (Matthew 10.1–4; Mark 3.13–19; Luke 6.12–16)

### Jesus' Teaching on Ethics

1. introduction
  - a. beatitudes – blessing in present for current behavior because in the end one will be rewarded (notice how everything is upside-down) (Matthew 5.3–12; Luke 6.20–23)
  - b. woes to those who are opposite of the behavior that was blessed (Luke 6.24–26)
2. you are salt & light (Matthew 5.13–16)
3. law not destroyed but fulfilled, righteousness must exceed Pharisees (Matthew 5.17–20)
4. commands (each starts with “you have heard it was said...but I say unto you...”)
  - c. how to treat your brother (murder, anger, insult, fool, offense) (Matthew 5.21–26)
  - d. lust and seriousness of sin (Matthew 5.27–30)
  - e. divorce & marriage (Matthew 5.31–32)
  - f. speak truth, no oaths (Matthew 5.33–37)
  - g. do not retaliate, submit to injustice (Matthew 5.38–42)
  - h. love your enemies not just friends (Matthew 5.43–48; Luke 6.27–36)
5. be genuine (often the contrast is made with the Pharisees)
  - i. in giving to the poor (Matthew 6.1–4)
  - j. in prayer (Matthew 6.5–8)
    - i. the lord's prayer (Matthew 6.9–13; Luke 11.1–4)
  - k. in fasting (Matthew 6.14–18)
6. regarding money
  - l. do not lay up treasures on earth (Matthew 6.19–21; Luke 12.33–34)
  - m. don't be stingy, but generous (Matthew 6.22–23)
  - n. cannot serve God and wealth (mammon) (Matthew 6.24; Luke 16.13)
  - o. don't worry about necessities, seek first the kingdom and righteousness (Matthew 6.25–34; Luke 12.22–32)
7. do not judge hypocritically (Matthew 7.1–5; Luke 6.37–42)
8. don't give what is holy to dogs/pearls to swine (Matthew 7.6)
9. ask, seek, knock, have faith (Matthew 7.7–11; Luke 11.9–13)
10. do unto others what you want them to do to you (Matthew 7.12)
11. obedience is paramount
  - p. two gates: narrow gate to life, broad is the way to destruction (Matthew 7.13–14)
  - q. two trees: men are like trees—evident by their fruit (Matthew 7.15–20; Luke 6.43–45)
  - r. two groups on the day of judgment: “lord, lord...” (Matthew 7.21–23; Luke 6.46)
  - s. two housebuilders: wise is to hear & obey Jesus (Matthew 7.24–27; Luke 6.47–49)

## The Parables Spoken/Interpreted to Disciples

1. tasteless salt (Matthew 5.13; Mark 9.50; Luke 14.34-35)
2. light of the city (Matthew 5.14-16; Mark 4.21-23; Luke 8.16-18)
3. two builders, one on sand, one on rock (Matthew 7.24-27; Luke 6.47-49)
4. \*sower and the seed (Matthew 13.3-9, 10-23; Mark 4.3-20; Luke 8.4-15)
5. \*tares and the wheat (Matthew 13.24-30; 36-43)
6. friend at midnight (Luke 11.5-13)
7. watching servants, be on the alert (Luke 12.35-40)
8. unjust steward, shrewd with mammon (Luke 16.1-13)
9. servant's doing what they were told (Luke 17.7-10)
10. unjust judge with persistent widow (Luke 18.1-8)
11. \*unmerciful servant who was forgiven but did not forgive (Matthew 18.21-35)
12. Jesus is the vine (John 15.1-17)
13. laborers in vineyard get paid the same (Matthew 20.1-16)
14. budding fig tree (Matthew 24.32-35; Mark 13.28-32; Luke 21.29-33)
15. wise/alert servants (Matthew 24.45-51; Mark 13.33-37; Luke 12.42-48)
16. ten virgins (Matthew 25.1-13)
17. ten talents (Matthew 25.14-30)
18. sheep and goats (Matthew 25.31-46)